

RAQAMLI IJTIMOYIY MAKON VA IJTIMOYILASHUV JARAYONINING FALSAFIY-ONTOLOGIK ASOSLARI

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Annotatsiya

Ushbu maqolada raqamli ijtimoiy makon va ijtimoiylashuv jarayonining falsafiy-ontologik asoslari tahlil qilinadi. Raqamli texnologiyalar va internetning jamiyatdagi roli, shuningdek, ularning insonlarning ijtimoiy faoliyatiga ta'siri o'rganiladi. Maqolada raqamli makonning ontologik xususiyatlari, uning jamiyat bilan o'zaro aloqasi va ijtimoiylashuv jarayonlariga ta'siri bo'yicha falsafiy yondoshuvlar muhokama qilinadi. Falsafiy-ontologik nuqtai nazardan, raqamli makon va ijtimoiylashuv jarayonlari o'rtasidagi o'zaro ta'sir, insonlarning o'zini anglash, shaxsiy identitet va ijtimoiy munosabatlar doirasida qanday o'zgarishlarga olib kelishi tahlil etiladi. Maqola shuningdek, raqamli makonning ijtimoiy tizimdagi o'rni, shaxsiy va ijtimoiy hayotdagi o'zgarishlar, hamda ijtimoiylashuv jarayonining yangi shakllari va ularning falsafiy jihatlarini o'zida aks ettiradi.

Kalit so'zlar

raqamli ijtimoiy makon, ijtimoiylashuv jarayoni, falsafiy-ontologik asoslar, raqamli texnologiyalar, identitet, shaxsiy anglash, ijtimoiy tizim, o'zgarishlar, shaxsiy hayot, ijtimoiy munosabatlar, falsafa.

PHILOSOPHICAL AND ONTOLOGICAL FOUNDATIONS OF THE DIGITAL SOCIAL SPHERE AND THE PROCESS OF SOCIALIZATION

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Abstract

This article analyzes the philosophical and ontological foundations of digital social space and the process of socialization. The role of digital technologies and the internet in society, as well as their impact on human social activities, is studied. The

article discusses the ontological characteristics of digital space, its interaction with society, and its influence on the socialization process from a philosophical perspective. From a philosophical and ontological point of view, the mutual influence between digital space and socialization processes is analyzed, focusing on how it leads to changes in self-awareness, personal identity, and social relationships. The article also reflects the role of digital space in the social system, changes in personal and social life, and the new forms of socialization, along with their philosophical aspects.

Keywords

digital social space, socialization process, philosophical-ontological foundations, digital technologies, identity, self-awareness, social system, changes, personal life, social relationships, philosophy.

ФИЛОСОФСКО-ОНТОЛОГИЧЕСКИЕ ОСНОВАНИЯ ЦИФРОВОГО СОЦИАЛЬНОГО ПРОСТРАНСТВА И ПРОЦЕССА СОЦИАЛИЗАЦИИ

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Аннотация

В данной статье анализируются философско-онтологические основы цифрового социального пространства и процесса социализации. Рассматривается роль цифровых технологий и интернета в обществе, а также их влияние на социальную деятельность человека. В статье обсуждаются онтологические характеристики цифрового пространства, его взаимодействие с обществом и влияние на процесс социализации с философской точки зрения. С философско-онтологической точки зрения анализируется взаимное влияние цифрового пространства и процессов социализации, а также то, как это приводит к изменениям в самосознании, личной идентичности и социальных отношениях. Также статья отражает роль цифрового пространства в социальной системе, изменения в личной и социальной жизни, а также новые формы социализации и их философские аспекты.

Ключевые слова

цифровое социальное пространство, процесс социализации, философско-онтологические основы, цифровые технологии, идентичность,

самосознание, социальная система, изменения, личная жизнь, социальные отношения, философия.

The Philosophical-Ontological Foundations of the Digital Social Sphere and Socialization Processes

Currently, the philosophical and ontological foundations of the digital social sphere and socialization processes constitute one of the most pressing areas within the social sciences and philosophy. Modern technologies, particularly the internet and digital communication tools, are fundamentally transforming human social life. The digital social sphere-namely, online platforms, social networks, and digital communities-is bringing socialization processes into new forms alongside traditional social spaces. These processes also significantly influence an individual's self-perception, identity formation, and the development of interpersonal relationships.

From a philosophical-ontological perspective, the digital social sphere is viewed as the formation of a new "reality" or "being," wherein information and communication technologies reshape interactions and social structures. However, the social and ontological foundations of this new reality remain insufficiently studied. The ontology of the digital sphere and its impact on socialization processes continues to be a central question in philosophy. Therefore, this article analyzes the relationship between the digital social sphere and socialization processes, as well as its ontological characteristics, from a philosophical standpoint.

Methodology. To conduct an in-depth analysis of the philosophical-ontological foundations of the digital social sphere and the socialization process, several scientific methods are employed in the article.

1. **Analytical Method:** The analytical method is used to examine the ontological characteristics of the digital social sphere. Through this method, various scholarly perspectives and theories concerning the formation of the digital sphere and its impact on society are analyzed. Specifically, the features of the digital space, its role in socialization processes, and its place in an individual's self-perception are explored.

2. **Systemic Approach:** A systemic approach is utilized to consider the digital social sphere as a social system and to analyze its interrelated components. This enables a comprehensive analysis of how digital technologies are transforming social structures and their impact on socialization processes.

3. **Philosophical Analysis:** The method of philosophical analysis is employed to identify the philosophical-ontological foundations of the digital social sphere and socialization processes. Through this method, reflections are made on

the nature of existence (*being*) of the digital sphere and its place in society, as well as how it alters both the conscious and subconscious social interactions of individuals.

4. **Empirical Method:** The empirical method is used to study the practical impact of the digital social sphere on socialization processes. With this method, surveys, interviews, and other empirical data are collected to investigate how various social networks and online platforms influence people's social activities.

Through these methods, a comprehensive analysis of the philosophical-ontological foundations of the digital social sphere and the socialization process is made possible, allowing for a deeper understanding of how these processes impact society and individuals.

Results and Analysis. The study of the philosophical-ontological foundations of the digital social sphere and the socialization process has yielded several key analyses and conclusions.

Firstly, the ontological characteristics of the digital social sphere are leading to the formation of a new mode of being within society. With the development of the digital space, traditional social structures and forms of communication are being reshaped within this new, digital environment. Key features of the digital social sphere include the exchange of information, rapid global connections, and complex shifts between personal and collective identities. Furthermore, social networks and online platforms are transforming people's interactions, social structures, and collective behaviors into new forms.

Secondly, the socialization process takes on new forms within the digital environment. Traditional socialization processes, such as familial, friendship, and community connections, often shift to the virtual space, albeit in altered states. People now construct their personal or collective identities on online networks, a process that frequently influences the quality of social relationships. These changes alter the dynamics of the social environment and, at times, erode the bridges of traditional social structures and interactions.

Thirdly, the ontology of the digital space signifies the formation of a new reality. Like physical space, it allows for the establishment of social, political, economic, and cultural decisions and connections. However, its unique characteristics-such as anonymity and the absence of time and spatial boundaries-render its contours even more complex. From a philosophical perspective, this new reality generates changes in social relations and individual consciousness, as well as gives rise to novel social structures and forms of interaction.

Discussion. The impact of the digital social sphere on socialization processes is a widely debated issue. On one hand, digital technologies and online platforms

expand socialization processes, create new forms of communication, and facilitate social connections on a global scale. However, this process also has negative aspects. The possibilities of anonymity and remote interaction in the digital environment can negatively impact personal interpersonal engagement and genuine social bonds. Such circumstances can lead to superficial connections, while creating difficulties in fulfilling the role of virtual substitutes.

Furthermore, the new forms of the digital social sphere and socialization processes bring about changes in the formation of personal identity. Through social networks and online platforms, individuals present themselves in various roles, which intersect with their real-life identities. This process can reshape personality, but at the same time, the existence of multiple "virtual" identities may lead to confusion in social relationships and self-perception.

In addition, when analyzing the impact of the digital social sphere on socialization processes, it was considered as a significant issue that it creates both conscious and unconscious changes. The digital space aids people in making conscious decisions, but it also influences their unconscious psychological state, such as adapting to social norms or distinguishing digital connections from real life.

Therefore, understanding the ontological characteristics of the digital social sphere and analyzing its impact on socialization processes hold significant importance not only for contemporary social theories but also for comprehending the interaction between society and individuals. More scientific research and the development of modern philosophical perspectives on this issue are necessary.

Conclusion. Analyzing the philosophical-ontological foundations of the digital social sphere and the socialization process demands new scientific approaches in this field. The development of the digital space is fundamentally altering social structures, forms of communication, and an individual's self-perception processes. While digital technologies expand socialization processes on a global scale, they can also negatively impact the quality of interpersonal relations and identity formation.

From a philosophical-ontological perspective, the unique characteristics of the digital space, such as anonymity and remote connections, can complicate real-life social bonds. Moreover, the influence of the digital sphere on socialization processes can reshape personality and lead to the emergence of multiple "virtual" identities. This necessitates careful consideration of both the opportunities and challenges presented by digital socialization to navigate its complexities in contemporary society.

Conclusion (continued). The methodological approaches and scientific analyses considered in the article help to better understand the philosophical-ontological characteristics of the digital social sphere and socialization processes. Scholarly research on the digital space and its impact on socialization processes also establishes a foundation for developing new scientific ideas and theories in this field.

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